

DO/EO BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER: 09 / 646224 RECEIPT DATE: 09 / 14 / 00
IA NUMBER: PCT/ GB99 / 00838 IA FILING DATE: 03 / 18 / 99
FAMILY NAME: GROSE DELAY WAIVED (Y/N): Y
GIVEN NAME: ET AL DEMAND RECEIVED (Y/N): Y
PRIORITY CLAIMED (Y/N): Y PRIORITY DATE: 03 / 18 / 98
NO BASIC FEE (Y/N): N US DESIGNATED ONLY (Y/N): N
ATTORNEY DOCKET NUMBER: 1430-252 COUNTRY:
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CITY: ARLINGTON
STATE/COUNTRY: USX ZIP: 22201
EMAIL:
APPLICATION TITLES:
MAMMALIAN SODIUM CHANNEL PROTEINS

TAB TO LAST POSITION,PUSH SEND

Printed 11/05/2001

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|--|--|-------------------------|---|--------------------------------|
| APPLICATION NUMBER 09/646,224 | FILING DATE 09/14/2000 | CLASS 435 | GROUP ART UNIT 1647 | ATTORNEY DOCKET NO 1430-252 |
| APPLICANT DAVID THOMAS GROSE, HERTFORDSHIRE, GBN; CAROLINE ANNE HICK, HERTFORDSHIRE, GBN; SIMON NICHOLAS TATE, HERTFORDSHIRE, GBN. | | | | |
| **CONTINUING DOMESTIC DATA***** VERIFIED <u>MC 10/1/02</u> | | | | |
| **371 (NAT'L STAGE) DATA***** VERIFIED THIS APPLN IS A 371 OF PCT/GB99/00838 03/18/1999 <u>MC 10/1/02</u> | | | | |
| **FOREIGN APPLICATIONS***** VERIFIED <u>MC 10/1/02</u> <u>UK</u> <u>9805793.8</u> <u>3/18/98</u> | | | | |
| Foreign priority claimed 35 USC 119 (a-d) conditions met <input checked="" type="radio"/> yes <input type="radio"/> no Allowance <input checked="" type="radio"/> yes <input type="radio"/> no <input type="radio"/> Met after | | STATE OR COUNTRY GBN | SHEETS DRAWINGS 12 | TOTAL CLAIMS 19 |
| Verified and acknowledged <u>MC</u> <u>[Signature]</u> Examiner's Name Initials | | | INDEPENDENT CLAIMS 2 | |
| ADDRESS NIXON & VANDERHYE 8TH FLOOR 1100 NORTH GLEBE ROAD ARLINGTON , VA 22201-4714 | | | | |
| TITLE MAMMALIAN SODIUM CHANNEL PROTEINS | | | | |
| FILING FEE RECEIVED \$****0 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | | O All Fees O 1.16 Fees (Filing) O 1.17 Fees (Processing Ext. of Time) O 1.18 Fees (Issue) O Other _____ O Credit | |



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Bib Data Sheet

CONFIRMATION NO. 5556

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|---|---|--------------------------------|---|--|
| SERIAL NUMBER 09/646,224 | FILING DATE 09/14/2000 RULE | CLASS 514 | GROUP ART UNIT 1646 | ATTORNEY DOCKET NO. 1430-252 |
| APPLICANTS David Thomas Grose, Hertfordshire, GBN; Caroline Anne Hick, Hertfordshire, GBN; Simon Nicholas Tate, Hertfordshire, GBN; | | | | |
| ** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/GB99/00838 03/18/1999 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY GBN | SHEETS DRAWING 12 | TOTAL CLAIMS 19 |
| | | | | INDEPENDENT CLAIMS 2 |
| ADDRESS Nixon & Vanderhye 8th Floor 1100 North Glebe Road Arlington, VA 22201-4714 | | | | |
| TITLE Mammalian sodium channel proteins | | | | |
| FILING FEE RECEIVED 840 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |